

# **Why all that hate?**

And what can be done

---

Kai Arzheimer, JGU Mainz, Germany

19 March 2024

## **The problem and its dimensions**

---

# What is hate?

Long & ongoing debate in (Social) Psychology & Political Science, but some consensus (Fischer et al., [2018](#)):

# What is hate?

Long & ongoing debate in (Social) Psychology & Political Science, but some consensus (Fischer et al., 2018):

- An intense negative emotion, closely related to anger, disgust and contempt
- “Based on perceptions of a stable, negative disposition of persons or *groups*”
- “We hate ... groups more *because of who they are*, than because of what they do”
- “Hate has the goal to eliminate its target”

# What is hate?

Long & ongoing debate in (Social) Psychology & Political Science, but some consensus (Fischer et al., 2018):

- An intense negative emotion, closely related to anger, disgust and contempt
- “Based on perceptions of a stable, negative disposition of persons or *groups*”
- “We hate ... groups more *because of who they are*, than because of what they do”
- “Hate has the goal to eliminate its target”

Dangerous for individual targets, dysfunctional for societies, and very difficult to address

## Who becomes a target?

- Not random, but embedded in political ideology/world views, so connected to political ideas of *justified inequality* (Bobbio, 1997)
- In Europe, almost exclusively (far) right ideas
- Increased *salience* of these ideas, b/c political and social *change* is perceived as *threatening* by (formerly) dominant group(s)

## Who becomes a target?

- Not random, but embedded in political ideology/world views, so connected to political ideas of *justified inequality* (Bobbio, 1997)
- In Europe, almost exclusively (far) right ideas
- Increased *salience* of these ideas, b/c political and social *change* is perceived as *threatening* by (formerly) dominant group(s)
  - Haters: (White) (male) persons, low or medium education, routine occupations  
...
  - Targets: Groups seen as inferior *and/or* driving status loss
  - I.e. women; sexual, ethnic, religious minorities, but also: the poor, the handicapped, ...
- (Partial) exceptions: conflicts between these groups, politicians as targets

# Why do these groups become targets?

- Political/social change creates *relative deprivation*

# Why do these groups become targets?

- Political/social change creates *relative deprivation*
- Hate fulfils social-psychological needs
  - Eliminating the group would reduce deprivation
  - Hating weaker groups: a safe channel for one's frustration/aggression
  - Also improves standing of one's own group and strengthen social identity

# Why do these groups become targets?

- Political/social change creates *relative deprivation*
- Hate fulfils social-psychological needs
  - Eliminating the group would reduce deprivation
  - Hating weaker groups: a safe channel for one's frustration/aggression
  - Also improves standing of one's own group and strengthen social identity
- **But** hate is also a political force to be nurtured and harnessed by political actors

# Why do these groups become targets?

- Political/social change creates *relative deprivation*
- Hate fulfils social-psychological needs
  - Eliminating the group would reduce deprivation
  - Hating weaker groups: a safe channel for one's frustration/aggression
  - Also improves standing of one's own group and strengthen social identity
- **But** hate is also a political force to be nurtured and harnessed by political actors
- **And** a business model for influencers and platforms

## **Some potential solutions**

---

## Important distinctions: individual vs social; emotions/ideas vs behaviour

1. Hate: an individual phenomenon relating to *groups*, existing in a social environment (social learning & communication)

## Important distinctions: individual vs social; emotions/ideas vs behaviour

1. Hate: an individual phenomenon relating to *groups*, existing in a social environment (social learning & communication)
2. Link between ideas and emotions and behaviour not automatic but rather conditional on
  - (Perceived) costs
  - (Perceived) approval from relevant others

This provides some leverage

# Reducing hate

The core of the problem: people perceiving themselves as members of antagonistic groups

# Reducing hate

The core of the problem: people perceiving themselves as members of antagonistic groups

- Expanding (higher) education fosters tolerance, empathy, support for democracy
- Individual de-radicalisation programs, collective (school) programs strengthen co-operation and ties across group borders
- Regulation of (social) media can reduce “supply”

## Reducing hate

The core of the problem: people perceiving themselves as members of antagonistic groups

- Expanding (higher) education fosters tolerance, empathy, support for democracy
- Individual de-radicalisation programs, collective (school) programs strengthen co-operation and ties across group borders
- Regulation of (social) media can reduce “supply”
- (Political) elites avoiding hateful/polarising language, stressing values of unity and tolerance instead
- Policies that reduce societal conflict

## Reducing hateful behaviour

Not every heart and mind can be changed (Merton, [1949](#)), so ...

## Reducing hateful behaviour

Not every heart and mind can be changed (Merton, 1949), so ...

- Tighten (and *enforce*) existing laws against hate crime and hate speech to increase costs
- Regulation of (social) media to limit hate speech
- Strengthen societal norms against hate to reduce approval

# Reducing hateful behaviour

Not every heart and mind can be changed (Merton, 1949), so ...

- Tighten (and *enforce*) existing laws against hate crime and hate speech to increase costs
- Regulation of (social) media to limit hate speech
- Strengthen societal norms against hate to reduce approval
- The (sometimes silent) majority is *not* hateful and anti-democratic
  - European societies are more educated and tolerant than ever
  - Encourage them to speak out & correct social misperceptions (pluralistic ignorance)
  - (Re-establish) existing social norms of civility and tolerance (counter speech and demonstrations, elite consensus)

- Supporting groups that become victims of hate is a moral obligation

- Supporting groups that become victims of hate is a moral obligation
- But its also good politics, because it makes them (and societies as a whole) more resilient